

# USCTDP, INC.

Est. 1983

## 2023 Summer Camps

<p><i>Juniors Levels 3.0 Monday &amp; Thursday only – ORANGE BALL – 11:00 a.m. -12:30 p.m., or Tuesday 6:00- 7:30 p.m.</i>  <i>Juniors Levels 3.5 Tuesday &amp; Thursday only – GREEN BALL – 11:00 a.m. – 1:00 p.m. or Thursday 6:00- 8:00 p.m.</i>  <i>Juniors Levels 4.0 &amp; 4.5 Monday, Tuesday &amp; Thursday –YELLOW BALL 11:00 a.m. – 1:30 p.m. or Thursday 6:00-8:30p.m.</i>                      Options: Per day or Save 10% on 10 days or more</p>				
<u>Level</u>	<u>Time</u>	<u>Length</u>	<u>Per Day Fee</u>	<u>10 days or more</u>
3.0 - Orange	M/Th 11:00 – 12:30p.m. or T 6:00-7:30 p.m.	1.5 Hours	\$36 Per Day	\$32
3.5 - Green	T/Th 11:00 – 1:00 p.m. or Th 6:00-8:00 p.m.	2.0 Hours	\$40 Per Day	\$36
4.0 & 4.5 - Yellow	M/T/Th 11:00 - 1:30 p.m. or Th 6:00-8:30 p.m.	2.5 Hours	\$46 Per Day	\$42

Please indicate day/evening times

Week 1	Week 2	Week 3	Week 4	Week 5	Week 6	Week 7	Week 8	Week 9	Week 10
6/12– 6/15	6/19– 6/22	6/26 - 6/29	7/3 – 7/6	7/10– 7/13	7/17– 7/20	7/24 – 7/27	7/31 – 8/3	8/7 – 8/10	8/14 – 8/17
Mon _____	Mon _____	Mon _____	Mon _____	Mon _____	Mon _____	Mon _____	Mon _____	Mon _____	Mon _____
Tu _____	Tu _____	Tu _____	TuXXXX	Tu _____	Tu _____	Tu _____	Tu _____	Tu _____	Tu _____
Thu _____	Thu _____	Thu _____	Thu _____	Thu _____	Thu _____	Thu _____	Thu _____	Thu _____	Thu _____

- PER DAY CAMP REGISTRATIONS & CHANGES MUST BE RECEIVED AT LEAST ONE WEEK IN ADVANCE
- TO ENSURE A PLACE, CAMPERS MAY REGISTER FOR THE ENTIRE SUMMER
- PLEASE CALL THE TENNIS COURTS AT 831-7556 FOR WEATHER CONDITIONS OR CHECK OUR FACEBOOK PAGE-

\* WE WILL BE UTILIZING OUR NEW BUILDING FOR CHALK TALK-VIDEO STRATEGY SESSIONS\*

**ABSOLUTELY NO WALK-ONS! OUR STUDENT TEACHER RATIO DEPENDS UPON YOUR RESPONSIBLE REGISTRATIONS!**

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ EMAIL: \_\_\_\_\_

HOME: (\_\_\_\_) \_\_\_\_\_ WORK: (\_\_\_\_) \_\_\_\_\_ CELL: (\_\_\_\_) \_\_\_\_\_

TOTAL NUMBER OF CAMPS (9 OR LESS) LEVEL 3.0: \_\_\_\_\_ X FEE PER DAY \$36 = TOTAL FEES DUE: \$ \_\_\_\_\_

TOTAL NUMBER OF CAMPS (10 OR MORE) LEVEL 3.0: \_\_\_\_\_ X FEE PER DAY \$32 = TOTAL FEES DUE: \$ \_\_\_\_\_

TOTAL NUMBER OF CAMPS (9 OR LESS) LEVEL 3.5 \_\_\_\_\_ X FEE PER DAY \$40 = TOTAL FEES DUE: \$ \_\_\_\_\_

TOTAL NUMBER OF CAMPS (10 OR MORE) LEVEL 3.5 \_\_\_\_\_ X FEE PER DAY \$36 = TOTAL FEES DUE: \$ \_\_\_\_\_

TOTAL NUMBER OF CAMPS (9 OR LESS) LEVEL 4.0 & 4.5: \_\_\_\_\_ X FEE PER DAY \$46 = TOTAL FEES DUE: \$ \_\_\_\_\_

TOTAL NUMBER OF CAMPS (10 OR MORE) LEVEL 4.0 & 4.5: \_\_\_\_\_ X FEE PER DAY \$42 = TOTAL FEES DUE: \$ \_\_\_\_\_

PLEASE INDICATE METHOD OF PAYMENT: CHECK ENCLOSED \_\_\_ (PAYABLE TO USCTDP, INC.): VISA: \_\_\_ MASTER CARD: \_\_\_ DISCOVER: \_\_\_

ACCOUNT NUMBER: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

PRINT NAME ON CREDIT CARD: \_\_\_\_\_ AMOUNT TO CHARGE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ (REQUIRED ON ALL CHARGE ORDERS)

ALL PHONE REGISTRATIONS MUST BE ACCOMPANIED WITH A CREDIT CARD